



# THE GENERAL DISPATCH

DOUGLAS MACARTHUR ELEMENTARY SCHOOL

454 EAST STOP 11 ROAD

INDIANAPOLIS, INDIANA 46227

[www.perryschools.org/dm/](http://www.perryschools.org/dm/)

**"BUILDING HEARTS AND MINDS"**

Bethany Gibson, Principal  
Kyle Scaringe, Assistant Principal  
January 12, 2024

Phone 317-789-2500

Fax 317-865-2679

Bulletin 16

"Engagement of Students is our Priority"

#WeGrowKids

## REMINDERS AND NOTES

**Monday, January 15th**  
**No School-Martin Luther**  
**King, Jr Holiday**

PHONE NUMBERS!!!!

MAIN NUMBER 789-2500

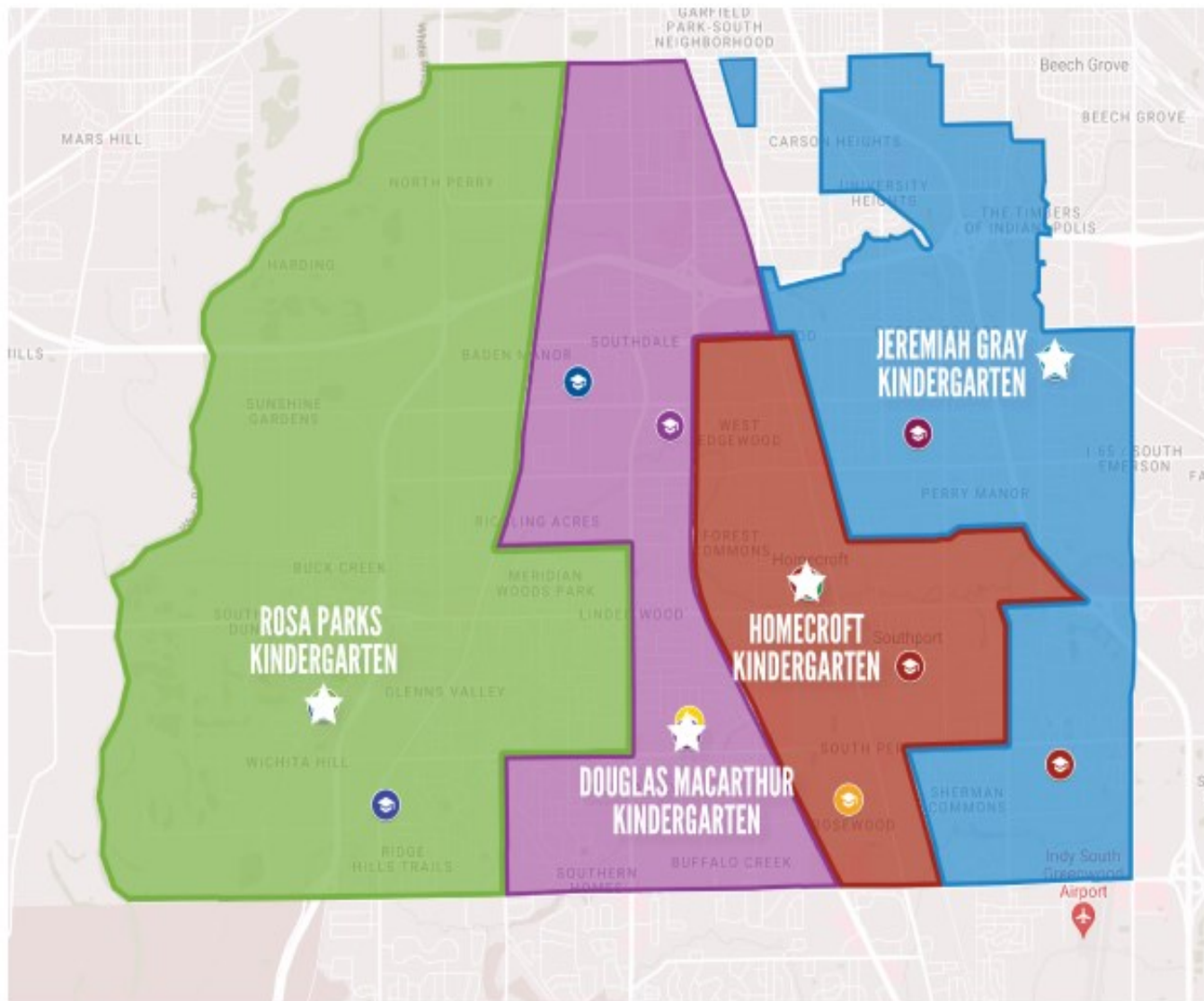
CAFETERIA 789-2545

ATTENDANCE 789-2502

TRANSPORTATION 789-6220



Kindergarten registration is underway! We are excited to accept registration for your child to attend kindergarten in Perry Township for the 2024-2025 school year. To attend kindergarten next year your child must be five (5) years old by August 1, 2024. After consultation with the building principal, the waiver process allows a child to turn five (5) by September 1, 2024. Please use the information and boundary map below to find your child's designated kindergarten academy for the 2024-2025 school year. Schools are determined by residence only.



### **Homecroft Kindergarten Academy**

1551 E. Southview Drive  
Indianapolis, IN 46227

### **Jeremiah Gray Kindergarten Academy**

5225 Gray Road  
Indianapolis, IN 46237

### **Douglas MacArthur Kindergarten Academy**

454 E. Stop 11 Road  
Indianapolis, IN 46227

### **Rosa Parks Kindergarten Academy**

7525 Wellingshire Blvd.  
Indianapolis, IN 46217



# Falcon Youth Sports

## Winter 2024

Dear Parents,



Below you will find opportunities for your child to participate in various athletic activities being offered throughout Perry and in the community. Please reach out if you have any questions!

**Scott Simmonds**

[ssimmonds@perryschools.org](mailto:ssimmonds@perryschools.org)

**Keira Bush**

[knbush@perryschools.org](mailto:knbush@perryschools.org)

<b>Boys Basketball</b> <b>NEW OPPORTUNITIES!</b>	<b>Winter Clinics &amp; Camps</b> <ul style="list-style-type: none"><li>• 3 V 3 League over Winter Break (Grades 3-8)</li></ul> <a href="#">Registration Link</a> <ul style="list-style-type: none"><li>• Ball Handling Clinic in January (K-3) - <i>info to come soon!</i></li></ul> <i>Questions? Contact <a href="mailto:mmcfarland@perryschools.org">mmcfarland@perryschools.org</a></i>	
<b>Volleyball</b> <b>NEW OPPORTUNITIES!</b>	<b>Perry Township Youth Volleyball</b> <ul style="list-style-type: none"><li>• Registration opens Jan 1</li><li>• 2nd-8th grade boys and girls</li><li>• Season is Feb 19- March 10</li></ul> <a href="#">Registration Link</a> <i>Questions? Contact <a href="mailto:perrytownshipvballinc@yahoo.com">perrytownshipvballinc@yahoo.com</a></i>	
<b>Baseball &amp; Softball</b> <b>NEW OPPORTUNITIES!</b>	<b>Edgewood Athletics</b> <ul style="list-style-type: none"><li>• Registration open for Spring 2024</li><li>• Boys and girls ages 4-10</li><li>• Registration closes February 20, 2024</li></ul> <a href="#">Information Sheet</a> <a href="#">Registration Link</a>	
<b>Wrestling</b>	<b>Perry Meridian Wrestling Club</b> <ul style="list-style-type: none"><li>• Grades K-6</li><li>• Starts October 23</li><li>• Two practices a week; weekend tourneys</li></ul> <a href="#">Information and Registration Link</a> <i>Questions? Contact <a href="mailto:cdpayton@perryschools.org">cdpayton@perryschools.org</a></i>	



<b>Hockey</b>	<b>South Indy Youth Hockey</b> <ul style="list-style-type: none"> <li>• Ages 6-14</li> <li>• Ongoing registration for the Team</li> </ul> <a href="#">Information and Registration Link</a>  LEARN TO SKATE AT PERRY PARK ( <a href="#">click here</a> )	
<b>Tennis</b>	<b>National Junior Tennis League</b> <ul style="list-style-type: none"> <li>• Ages 5-18</li> <li>• Multiple indoor leagues &amp; clinics</li> </ul> <a href="#">Information and Registration Link</a>	

**Join  
Falcon  
Youth  
Sports**

**Mailing List**

Receive emails directly to your inbox about the latest youth sports opportunities in Perry Township. Scan the QR or email [ssimmonds@perryschools.org](mailto:ssimmonds@perryschools.org)



**Facebook Page**

Follow us on Facebook to see youth sports opportunities and updates! Scan the QR or search for Falcon Youth Sports





## **Falcon Youth Sports**

*Be part of something*





**Welcome to all 3rd-8th Grade Boys  
and Girls**



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**Registration from January 1st - February 1st**

**<https://sports.bluesombrero.com/PTVI>**

**Questions:**

**[perrytownshipvballinc@yahoo.com](mailto:perrytownshipvballinc@yahoo.com)**

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**3 Week Long Season: February 20th- March 12th**

**2 practices a week with weekend tournaments**

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4TH ANNUAL  
SOUTHPORT MIDDLE SCHOOL  
**BAND PROGRAM**  
**MATTRESS**  
FUNDRAISER

EVERY PURCHASE  
BENEFITS THE BAND  
PROGRAM!



**BIG SAVINGS**  
**FINANCING AVAILABLE**

Twin From \$199 | Full From \$279 | Queen From \$299 | King From \$499

*Beautyrest*



Adjustable Base



Luxury Pillows



Mattress Protector

- ✓ All sizes available
- ✓ 25+ styles on display
- ✓ Brand new with full factory warranties
- ✓ Delivery available
- ✓ All forms of payment accepted
- ✓ **Financing Available**



**SUN. JAN 21**

**11AM - 6PM**

**@SOUTHPORT MS MAIN GYM**

**BENEFITS THE BAND PROGRAM!**



david.barnwell@cfsbeds.com

For more info: TEXT "SOUTHPORT" TO 765-244-6229

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**FREE SHEETS W/ MATTRESS PURCHASE \$499 & UP!**

YOU HAVE BEEN PERSONALLY REFERRED BY: \_\_\_\_\_

BENEFITS SOUTHPORT MIDDLE SCHOOL BAND PROGRAM

Contact: DAVE BARNWELL  
Phone: 765-413-4664  
Email: david.barnwell@cfsbeds.com



## Fundraiser Supports Your Back *AND* Southport Middle School

### *Band Programs Host 4th Annual Mattress Fundraiser*

INDIANAPOLIS, IN - If you are looking to replace a bed in your home, now is the time. Southport Middle School Band Programs are excited to announce they will be hosting their 4th Annual one-day Mattress Fundraiser on Sunday, January 21st, from 11am-6pm. For one day only, the Southport MS Main Gym will be transformed into a mattress showroom. For information about the sale, go to: [bit.ly/beds4southport24](http://bit.ly/beds4southport24).

There will be 30 different mattress styles on display in all sizes for customers to try, priced below retail. Adjustable power bases, premium pillows, bed frames, and mattress protectors will be available as well. The brands including Simmons Beautyrest, Therapedic, Southerland, Intellibed, Innomax & Wellsville, come with full factory warranties, and are made to order. Mattresses are available 2-3 weeks after the Fundraiser. Delivery is available. Best of all, the Southport Middle School Band Programs benefit from every purchase.

The company, Custom Fundraising Solutions (CFS) first introduced The Mattress Fundraiser to the Cleveland, Ohio market in 2005. The company now has nearly 100 locations and works with more than 3,000 schools nationwide. The unique business model helps schools raise thousands of dollars in just one day, and to date, the company has given back over \$50 million.



**What:** 4th Annual Southport Middle School Band Programs Mattress Fundraiser

**Where:** Southport MS Main Gym

**When:** Sunday, January 21st, 11am-6pm

**Link:** [bit.ly/beds4southport24](http://bit.ly/beds4southport24)

Watch this quick video that explains how the Mattress Fundraiser works! <https://vimeo.com/637591323>

Contact [david.barnwell@cfsbeds.com](mailto:david.barnwell@cfsbeds.com) or call 765-413-4664 for more information.

###

### **About Custom Fundraising Solutions**

Since 2005, Custom Fundraising Solutions has been helping schools raise money using an unconventional approach, "The Mattress Fundraiser". The concept is designed to help groups raise thousands of dollars in a one-day sale, and provide the community a product they need, for a great value. CFS has nearly 100 locations nationwide, and has given back more than \$50 million dollars. To learn more, visit [www.cfsbeds.com](http://www.cfsbeds.com).





2024  
Registration is  
open!

**Register today!**



[southportlittleleague.com](http://southportlittleleague.com)

## 2024 Tentative Dates

Registration Opens  
Registration Closes  
Coaches Meeting  
Practice Start  
Opening Day  
Closing Day

Dec 1<sup>st</sup>  
April 1<sup>st</sup>  
April 14<sup>th</sup>  
April 15<sup>th</sup>  
May 4<sup>th</sup>  
June 22<sup>nd</sup>



Player divisions determined  
by age as well as skill level and  
team availability

### DIVISION

### AGE

Tee Ball  
Rookie/Instructional  
Minors  
Majors  
Juniors/Seniors

4-6  
6-9  
8-11  
10-12  
13-15



Volunteering for Southport Little League is a great way to meet new friends, give back to the community, and fill your spring with rewarding activities. Are you looking for a volunteer opportunity? We need volunteers in several different areas. We need coaches, assistant coaches, team parents, concession stand help, and board members! If you are interested, or know someone who is, please contact [president@southportlittleleague.com](mailto:president@southportlittleleague.com) or [dan@southportlittleleague.com](mailto:dan@southportlittleleague.com)





## 2024 Edgewood Athletics Baseball/Softball Sign Ups:

We are located on the southside of Indy  
@ 6004 Camden St. Indpls, IN 46227

**We have a league for all age groups.**

**Baseball-** Boys ages 4-13(must be in 8th grade currently)

PeeWee ages 4-5 \$75 ( these teams are co-ed)

Rookie League-age 6 \$110

Astro League ages 7-8 \$145

Minor League ages 9-10 \$145

Major League ages 11-13 \$145

**Softball-** Girls ages 4-11

PeeWee ages 4-5 \$75 ( these teams are co-ed)

Cadet League ages 6-8 \$145

Junior League ages 9-10 \$145

Senior League ages 11-14 \$145

Website: <https://www.edgewoodathletics.org>

Upper Right hand corner click on Register and create an account.

Deadline to register is Feb 23<sup>RD</sup> . Spots are 1st come 1st served, once a league fills, it will be closed.

Late Registrations will remain open until 1<sup>ST</sup> of March if openings are available

Season begins March 4th-June 22<sup>ND</sup>

Any Questions please email: [edgewoodathletic@gmail.com](mailto:edgewoodathletic@gmail.com)

A vibrant comic book style poster for a 'Superhero Breakfast'. The background is a mix of red, yellow, and blue with various comic book motifs like starbursts, jagged edges, and polka dots. The word 'SUPER' is written in large, white, bold letters with a black outline, set against a red starburst background. In the top right, a white speech bubble contains the text 'HOSTED BY PERRY MERIDIAN HIGH SCHOOL BAND BOOSTERS'. In the center, the words 'SUPERHERO BREAKFAST' are written in a bold, black, italicized font with a purple outline, set against a white starburst background. Below this, there are two sets of three exclamation marks, each with a different polka dot pattern (red and blue). In the bottom left, a large white speech bubble contains the text 'PMHS CAFETERIA ENTER DOOR 6 \$5 PER PERSON' and 'JANUARY 20TH, 2024 8:30-11 AM'. In the bottom right, the word 'WHAM!' is written in large, white, bold letters with a black outline, set against a red starburst background.

**SUPER**

**HOSTED BY  
PERRY MERIDIAN HIGH  
SCHOOL BAND BOOSTERS**

***SUPERHERO  
BREAKFAST***

**PMHS CAFETERIA  
ENTER DOOR 6  
\$5 PER PERSON**

**JANUARY 20TH, 2024  
8:30-11 AM**

**WHAM!**