# THE GENERAL DISPATCH



DOUGLAS MACARTHUR ELEMENTARY SCHOOL
454 EAST STOP 11 ROAD
INDIANAPOLIS, INDIANA 46227
www.perryschools.org/dm/
"BUILDING HEARTS AND MINDS"

"Engagement of Students is our Priority"

#WeGrowKids

Bethany Gibson, Principal Kyle Scaringe, Assistant Principal March 7, 2025 Phone 317-789-2500 Fax 317-865-2679 Bulletin 25

### REMINDERS AND NOTES

**Spring Picture Day-March 11th** 

Spring Break-March 17th— March 28th

PHONE NUMBERS!!!!!

MAIN NUMBER 789-2500

CAFETERIA 789-2545

ATTENDANCE 789-2502

TRANSPORTATION 789-6220



### \*MACARTHUR NEWS\*

The 4th and 5th grade kids will be walking over to Perry Park for tennis during gym class after spring break (weather permitting). If you do not want your child to walk over please email or send a note signed by parent/ guardian to Miss Campbell! Thank you



### Ability in Disability Awareness Week at DM starts next week......

Each day of the week (March 10th - March 15th) will represent a different color which signifies an ability in specific diagnosed disability.

All shirts must be solid color polos please. Thank you.

We look forward to bringing awareness & support with a colorful week ahead:

Monday- Red for heart disease

Tuesday-Blue and Yellow for Down Syndrome

Wednesday-Purple for Epilepsy/ADD/ADHD

Thursday- Rainbow Colors for Autism

Friday—Green for Cerebral Palsy and Mental Health

#### 2025-2026 Kindergarten Registration Information

Kindergarten registration will begin on January 6, 2025 for those students who will be entering Kindergarten in the Fall of 2025. The student must turn **5 years old on or before August 1, 2025** in order to register. There is a waiver process for children with a birthdate after August 1<sup>st</sup> up to August 15th. Contact the school for information. The Kindergarten Academy your student will attend is determined by your residence only and not where other siblings may be attending. To determine which Kindergarten Academy your child will attend, please go to the Perry Township website at perryschools.org. Go to the For Parents tab, click on Enrollment, and Boundary Map.

#### SOUTHSIDE INDY AQUATICS SWIM TEAM & SWIM LESSON EVALUATIONS

Come to Southport High School (Door 8) any time between 6-7 pm on Tuesday, April 1 or Thursday, April 3 for a quick evaluation in the water for summer swim lessons or swim team. Please have athletes bring a swim suit and towels, and goggles if they have them. Swim team practices begin Monday, April 7 and Swim Lessons begin Tuesday, April 8. Visit

www.southsideindyaquatics.com for more information or e-mail questions to lcox@southsideindyaquatics.com





### 2025 Dates

Registration ends	April 1st	
Coaches Meeting	April 13 <sup>th</sup>	
Practice Start	April 15th	
Opening Day	April 26th	
Closing Day	June 21st	

# **DIVISION/AGE COST**

Tee Ball	4-6	\$100
Rookie/Instructional	6-9	\$125
Minors	8-11	\$175
Majors	10-12	\$175
Juniors/Seniors	13-15	\$175

### www.southportlittleleague.com

Player divisions determined by age as well as skill level and team availability

Come out and enjoy a few months of baseball and fun! Each registration comes with jersey and hat, and all divisions, except Junior/Senior, comes with a Knothole Club membership for each player to attend Indianapolis Indians games.



# INDIANA CENTRAL LITTLE LEAGUE

# **Register Now!**

for the 2025 Season

**BASEBALL and SOFTBALL** 

for more details go to www.icll.info

T-ball (4-6) & Coach Pitch (6-8) \$65—Minor Baseball Player/Coach Pitch (8-10) \$80



Major Baseball (10-12) \$80—Senior Baseball (12-16) \$100 Minor Softball Player/Coach Pitch (8-10) \$80

Major Softball (10-12) \$80



GET A 10% DISCOUNT IF REGISTERED & PAID BY 3/1/25 COUPON CODE - 549819





# A TYPICAL DAY AT THE ALL-NEW 2025 CAMP INVENTION®

Give your child a summer experience that builds confidence, creativity and imagination! Campers team up with friends to explore open-ended STEM challenges led by qualified educators and guaranteed to be full of hands-on FUN!

A.M. BASE CAMP: Drop off your camper with qualified local educators who start each day with games that ignite creativity.



### CLAW ARCADE™

Campers unleash nature-inspired creativity to make their own claw machines with unique prizes, then give a confidence-boosting pitch to hook investors!



### PENGUIN LAUNCH"

Campers team up for an eco-expedition as they investigate Antarctica with a robotic assistant, then design launchers to propel plush penguins across snowy landscapes!

GAMES & LUNCH: Half the campers head outside to play action-packed games while the others cat lunch — and then they switch,



### IN CONTROL"

Campers take the driver's seat on the ultimate road trip as they design a custom control panel and navigate their journey with help from GPS and Al tools!



#### ILLUSION WORKSHOP"

When they explore the science behind special effects, campers uncover optical illusions in movies, art and animation before building their own moving props!

P.M. BASE CAMP: The day wraps up as campers wind down with problem-solving games.

All images feature actual campers enjoying our new 2025 program.

#### SECURE YOUR SPOT TODAY!

Register at INVENT.ORG/CAMP or 800-968-4332

Grades: K - 6th

**Location:** Abraham Lincoln Elementary School 5241 Brehob Road, Indianapolis, IN 46217

Dates: June 16 - 20, 2025

Time & Cost: 9:00 AM to 3:30 PM | \$275 (before discount) | Less than \$9 per hour! Stiffing Discount jup to \$40 oil per child!) and Payment Plans Avellable at INVENT.ORG/CISAVE

If these dates/times don't work for you, please visit <u>invent.org/camp</u> for other locations near you.

Camp Director: Lindsay Compton | Icompton@perryschools.org



Scan the QR Code to register!



#2004 Stational Inventors he had Fame Line.

National Inventors

Hall of Fame



Investors in Creativity and Invention

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