



# DOUGLAS MACARTHUR ELEMENTARY

454 E. Stop 11 Road · Indianapolis, Indiana 46227 · (317) 789-2500 · Fax (317) 865-2679  
Mrs. Bethany Gibson, Principal · Mr. Kyle Scaringe, Assistant Principal

August 22, 2025

### Lunch Visitors

We will not be allowing lunch visitors until after Labor Day. We want our children to become familiar with our routines and rules before we allow parents to visit for lunch. Thank you for understanding.

### CALENDAR OF EVENTS

Sept. 1st- Labor Day No School

Sept. 2nd-Immunization exclusion date

Sept. 8<sup>th</sup> & 9<sup>th</sup>-Vision and Hearing screening

### REMINDERS AND NOTES

PHONE NUMBERS!!!!

MAIN NUMBER 789-2500

CAFETERIA 789-2545

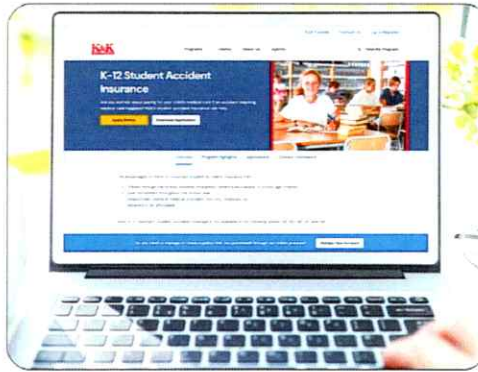
ATTENDANCE 789-2502

TRANSPORTATION 789-6220



# K-12 Student Accident Insurance

Apply Online today



Are you worried about paying for your child's medical care if an accident requiring medical care happens? K&K's student accident insurance can help.

## ***K-12 Accident Plans available through your school:***

- At-School Accident Only
- 24-Hour Accident Only
- Extended Dental
- Football

## **How to Enroll Online**

Enrolling online is easy and should take only a few minutes. Go to [www.studentinsurance-kk.com](http://www.studentinsurance-kk.com) and click the "Apply Online" button.

1. Start by telling us the name of the school district and state where your child attends school. Enter the first few letters of the school/district name.
2. We'll request each student's name and grade level.
3. You'll see the available plans and their rates. Select your coverage and continue to the next step.
4. We'll request information about you, like your name and email address.
5. Next, you'll enter information about the child or children to be covered.
6. Enter your credit card or eCheck payment information.
7. Finally, print out a copy of the confirmation for your records.

For further details of the coverage including costs, benefits, exclusions, any reductions or limitations and the terms under which the policy may be continued in force, please refer to [www.studentinsurance-kk.com](http://www.studentinsurance-kk.com). Student is able to purchase the coverage only if his/her school district is a policyholder with the insurance company.

¿Le preocupa tener que pagar la atención médica de su hijo si ocurre un accidente? El seguro contra accidentes para estudiantes de K&K puede ayudarlo.

## ***Planes de cobertura en caso de accidente para K-12 disponibles a través de su escuela:***

- Sólo accidentes en la escuela
- Sólo accidentes, 24 horas
- Dental extendido
- Fútbol

## **Cómo inscribirse en línea**

Enscribirse en línea es fácil y sólo le tomará unos pocos minutos. Visite [www.studentinsurance-kk.com](http://www.studentinsurance-kk.com) y haga clic en el botón "Apply Online" ("Aplicar en línea").

1. Comience por decirnos el nombre del distrito escolar y el estado en el que su hijo(a) va a la escuela.
2. Solicitaremos el nombre y el grado de cada uno de los estudiantes.
3. Verá los planes disponibles y sus tarifas. Seleccione su cobertura y continúe con el siguiente paso.
4. Le solicitaremos información sobre usted, como su nombre y dirección de correo electrónico.
5. Después, ingresará la información acerca del niño o niños que recibirá(n) cobertura.
6. Ingrese la información de pago de su tarjeta de crédito o eCheck.
7. Finalmente, imprima una copia de la confirmación para sus registros.

Para obtener más detalles sobre la cobertura, incluidos costos, beneficios, exclusiones y reducciones o limitaciones y los términos en virtud de los cuales esta póliza podría continuar en vigencia, consulte [www.studentinsurance-kk.com](http://www.studentinsurance-kk.com). Los estudiantes pueden comprar la cobertura únicamente si su distrito escolar es titular de una póliza con la compañía de seguros.

**K&K**  
**INSURANCE**  
Insuring the world's fun!

1709\_WV\_WY (10/24\_K12)

[www.studentinsurance-kk.com](http://www.studentinsurance-kk.com)

On Tuesday, September 2, 2025, Perry Township will exclude students who are not current with vaccinations from attending school, in accordance with Indiana state law. Please check your child's shot record and either submit a complete record to school or make an appointment for your child to receive necessary shots and provide documentation of the appointment to school. If you have questions, please contact us. Also our vision/hearing screenings will be September 9th & 10th. Ronda Garrett, RN 317-789-2541 317-865-2679-fax rgarrett@perryschools.org

## **Picture Day: 9-18-25**

Generals,

Visit <https://inter-state.com/> to place your order for student pictures. Order Code is 0082WBF



# **PICTURE DAY** IS COMING UP!

**We'll help you get ready**

**Picture Day for Douglas MacArthur  
Elementary School is scheduled for  
Thursday, Sep 18.**

**This event's Order Code is 0082WBF.**

Online ordering is available before and after Picture Day. Shipping and handling charges may apply to orders placed after Picture Day.



# INDIANAPOLIS YOUTH HOCKEY



**PERRY PARK ICE RINK**

**6U, 8U, 10U, 12U, & 14U HOUSE TEAMS**

**REGISTRATION OPEN NOW!**

**2025/2026 SEASON**

**VISIT OUR WEBSITE TO REGISTER**

**SIYHA.ORG**



\*Discount only applies to first time sharks families only



# FALCON YOUTH SPORTS






## Fall 2025







Dear Parents,




Below you will find opportunities for your child to participate in various athletic activities being offered throughout Perry and in the community. Please reach out if you have any questions!

Scott Simmonds  
ssimmonds@perryschools.org

Keira Bush  
knbush@perryschools.org

<b>Running</b>	<b>Perry Township Night of Running</b> <ul style="list-style-type: none"><li>● Any K-5 Perry Township student</li><li>● 3 race options!</li><li>● Run after the Perry vs Southport Meet</li></ul> <a href="#">Registration Link</a> <i>Questions? Contact knbush@perryschools.org</i>	
<b>Soccer</b>	<b>Boys and Girls Youth Rec League</b> <ul style="list-style-type: none"><li>● St. Francis Soccer Club (SFSC Falcons)</li><li>● Ages 4-12</li><li>● Practice begins August 25</li></ul> <a href="#">Website Link</a>	
<b>Swimming</b>	<b>Southside Indy Aquatics Swimming Lessons</b> <ul style="list-style-type: none"><li>● Ages 5-18</li><li>● Evaluations Aug 25, 6-7 @ Southport</li></ul> <a href="#">Information and Registration Link</a> <i>Questions? Contact lcox@southsideindyaquatics.com</i> <b>Girls Travel Team</b>	
<b>Girls Basketball</b>	<ul style="list-style-type: none"><li>● Grades 3-8; practice 2X per week</li><li>● Games start in October</li><li>● Open try out September 7 @ 1:00 at PMHS</li></ul> <a href="#">Information Link</a> <i>Questions? Contact kdstafford@perryschools.org</i>	
	<b>Girls Skill and Development League</b> <ul style="list-style-type: none"><li>● Grades 3-8</li><li>● Focus on skills development</li><li>● October 20-December 10</li><li>● Practices and games</li></ul> <a href="#">Information Link</a>	

<b>Boys Basketball</b>	<p><b>Boys Travel Team</b> Grades 1-6</p> <ul style="list-style-type: none"> <li>● Practice 2X per week</li> <li>● Games on Saturday and Sunday</li> <li>● Try-outs on September 14</li> </ul> <p><a href="#">Information Sheet</a>  <i>Questions? Contact <a href="mailto:mmcfarland@perryschools.org">mmcfarland@perryschools.org</a></i></p>	
	<p><b>Co-ed Recreational League</b></p> <ul style="list-style-type: none"> <li>● At the Baxter YMCA</li> <li>● Ages 4-12</li> <li>● Starts October 25</li> </ul> <p><a href="#">Information and Registration Link</a>  <i>Questions? Contact YMCA: 317-881-9347</i></p>	
	<p><b>Boys and Girls Recreational League</b></p> <ul style="list-style-type: none"> <li>● At Mt. Pleasant</li> <li>● Grades K-12</li> <li>● Starts October 20</li> </ul> <p><a href="#">Information and Registration Link</a></p>	
<b>Hockey</b>	<p><b>House Hockey League</b></p> <ul style="list-style-type: none"> <li>● Developmental League</li> <li>● 2 "ice touches" a week at Perry Park</li> <li>● Ages 3-16</li> <li>● Season starts in October</li> </ul> <p><a href="#">Website Link</a></p>	
<b>Wrestling</b>	<p><b>Perry Meridian Wrestling Club</b></p> <ul style="list-style-type: none"> <li>● Grades K-6</li> <li>● Club begins October 27</li> <li>● In-person registration Sep 5 &amp; 19 at PMHS football games</li> <li>● Family Fun Night &amp; registration Oct 27</li> </ul> <p><a href="#">Registration Link</a>  <a href="#">Information Sheet</a>  <i>Questions? Contact <a href="mailto:cdpayton@perryschools.org">cdpayton@perryschools.org</a></i></p>	
<b>Volleyball</b>	<p><b>PTVI Resumes in February!</b></p> <ul style="list-style-type: none"> <li>● Registration will open January 1</li> <li>● Grades 2-6</li> </ul> <p>Click the link below for more volleyball opportunities happening right now!  <a href="#">Information Sheet</a></p>	

<p><b>Lacrosse</b></p>	<p><b>FREE Try it out clinics!</b></p> <ul style="list-style-type: none"> <li>● 6-8 grade boys and girls</li> <li>● First one is 9/4 and then every Mon and Tues until 10/9</li> <li>● PMHS softball field at 6:30</li> <li>● All equipment provided!</li> </ul> <p><a href="#">Website</a></p>	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 30%;"> <p><b>Join Falcon Youth Sports</b></p> </div> <div style="width: 40%;"> <p><b>Mailing List</b>            Receive emails directly to your inbox about the latest youth sports opportunities in Perry Township. Scan the QR or email <a href="mailto:ssimmonds@perryschools.org">ssimmonds@perryschools.org</a></p> <p><b>Facebook Page</b>            Follow us on Facebook to see youth sports opportunities and updates! Scan the QR or search for Falcon Youth Sports</p> </div> <div style="width: 25%;">      </div> </div>		



# **Falcon Youth Sports**

*Be part of something*

**SOUTHSIDE INDY AQUATICS SWIM TEAM EVALUATIONS**  
 Come to Southport High School (Door 8) any time between 6-7 pm on Monday, August 25 for a quick evaluation in the water for the Southside Indy Aquatics Swim Team. Please have athletes bring a swim suit and towels, and goggles if they have them. Swim team practices begin Monday, September 8. Visit [www.southsideindyaquatics.com](http://www.southsideindyaquatics.com) for more information or e-mail questions to [lcox@southsideindyaquatics.com](mailto:lcox@southsideindyaquatics.com)

## **ENGLISH**

Indiana Code 20-35.5 requires all Indiana schools to administer a universal screener for learning characteristics related to dyslexia. Dyslexia is a learning disorder that involves difficulty reading due to problems identifying speech sounds and learning how they relate to letters and words (decoding). All students in kindergarten, grade one, and grade two will be given 1-2 screeners in the months of August/September. Please contact our school with any questions or concerns regarding the universal dyslexia screener.

## **CHIN**

Indiana Code 20-35.5 upadi ningin Indiana chung sianginn dihlak nih cawnnak lei chambaunak (dyslexia) a ngeimi si le si lo theih khawhnak ding hi tuah ding ti a si. Dyslexia cu cawnnak lei chambaunak he ai pehtlaimi thil a si i cafang le biafang ai pehtlaih ning le a aw chuah ning tehma theihthiam khawh lo phun a si. Taang cheu, taang khat, le taang hnih siangngakchia poh cu hi cheknak (screener) tuah dingmi hi August/September thla ah tuahter an si lai. Hi universal dyslexia screener kong he pehtlai in nan fian lomi asiloah biahal nan duhmi a um ahcun nan fale kainak sianginn rak chawn te hna uh.

## **SPANISH**

El Código 20-35.5 de Indiana requiere que todas las escuelas del estado administren una evaluación universal para identificar las características de aprendizaje relacionadas con la dislexia. La dislexia es una discapacidad de aprendizaje que involucra la dificultad para leer debido a problemas con la identificación de sonidos y con el aprendizaje de cómo se relacionan las letras y las palabras (decodificar). A todos los estudiantes del kínder, del primer grado y del segundo grado se les hará la evaluación en el mes de agosto/septiembre. Por favor contacte a la escuela con cualquier pregunta o preocupación que tenga con respecto a la evaluación universal de la dislexia.

## **SWAHILI**

Msimbo wa Indiana (Indiana Code) 20-35.5 inahitaji shule zote za Indiana kudhibiti uchunguzi wa jumla wa matatizo yatokanayo na Dyslexia. Dyslexia ni ugonjwa wa kujifunza unaohusisha ugumu wa kusoma kutokana na matatizo ya kutambua sauti na kujifunza jinsi zinavyohusiana na herufi na maneno (decoding). Wanafunzi wote katika shule ya chekechea (kindergarten), darasa la kwanza na la pili wataonyeshwa skrini katika mwezi wa Agosti/Septemba. Tafadhali wasiliana na shule yetu ukiwa na maswali au wasiwasi wowote kuhusu uchunguzi unahoitajika dhidi ya dyslexia.