



**DOUGLAS  
MACARTHUR  
ELEMENTARY**

454 E. Stop 11 Road · Indianapolis, Indiana 46227 · (317) 789-2500 · Fax (317) 865-2679  
Mrs. Bethany Gibson, Principal   Mr. Kyle Scaringe, Assistant Principal

September 12, 2025

**CALENDAR OF EVENTS**

Sept. 18th-Picture Day

Sept. 20th-Hound Hustle /

Coach Hathaway Run

Sept. 27<sup>th</sup>- Fun Fair

Sept. 29th-Night of Running

Sept. 29th-Vaccination

exclusion date

**REMINDERS AND NOTES**

**PHONE NUMBERS!!!!**

**MAIN NUMBER 789-2500**

**CAFETERIA 789-2545**

**ATTENDANCE 789-2502**

**TRANSPORTATION 789-6220**



We're looking forward to our upcoming Parent-Teacher Conferences on Wednesday, October 1, 2025. This is a great opportunity for you to meet with your child's teacher to celebrate their progress and discuss their goals for the school year.

Please use Parent Square to sign up for a conference time that works best for your family. Teachers will share the available time slots.

If you need a translator for your conference, please note that when you sign up on Parent Square.

We can't wait to partner with you to support your child's success!



# DOUGLAS MACARTHUR ELEMENTARY

# FUN FAIR

Bounce Houses  
Face Painting  
Games  
Prizes  
Popcorn  
Cake Walk  
Food

SEPTEMBER 27th  
11:00 am - 2:00 pm

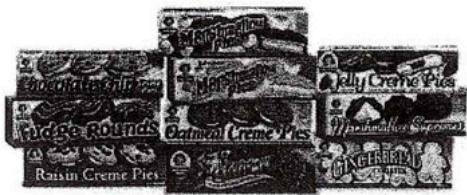
Bracelets are \$10 (cash only at the door) each and include all bounce houses, games, line dancing, face painting and the dunk tank!

Smokehouse Catering, Kona Ice, Popcorn & uPaint Pottery will be available for purchase!

**\*\*\*Students must be in 5th grade or younger to participate in the Fun Fair activities. Children 2 and under and parents are free to attend. Students must have an adult stay at the Fun Fair with them.\*\*\***



## CLASSROOM SNACK CAKE AND SODA BATTLE



**\*\*\*The Annual Classroom Snack Cake and Soda Battle starts Monday, September 15th!\*\*\***

- Bring in snack cakes and soda (2-liters, cans or bottles) for the Fun Fair.
- The class with the most snack cakes and soda per grade level will win a popsicle party!
- The battle runs from Monday, September 15th - Friday September 26th.

**Snack Cakes = 5 points      2 Liters = 5 points      6 pack = 5 points**  
**12 pack = 10 points      24 pack = 20 points**



# INDIANAPOLIS YOUTH HOCKEY



**PERRY PARK ICE RINK**

**6U, 8U, 10U, 12U, & 14U HOUSE TEAMS**

**REGISTRATION OPEN NOW!**

**2025/2026 SEASON**  
VISIT OUR WEBSITE TO REGISTER

**SIYHA.ORG**

**\$25 OFF**  
COUPON CODE:  
**SHARKS25**



\*Discount only applies to first time sharks families only



# FALCON YOUTH SPORTS

## Fall 2025







Dear Parents,




Below you will find opportunities for your child to participate in various athletic activities being offered throughout Perry and in the community. Please reach out if you have any questions!

Scott Simmonds  
ssimmonds@perryschools.org

Keira Bush  
knbush@perryschools.org

<b>Running</b>	<b>Perry Township Night of Running</b> <ul style="list-style-type: none"><li>● Any K-5 Perry Township student</li><li>● 3 race options!</li><li>● Run after the Perry vs Southport Meet</li></ul> <a href="#">Registration Link</a> <p>Questions? Contact <a href="mailto:knbush@perryschools.org">knbush@perryschools.org</a></p>	
<b>Soccer</b>	<b>Boys and Girls Youth Rec League</b> <ul style="list-style-type: none"><li>● St. Francis Soccer Club (SFSC Falcons)</li><li>● Ages 4-12</li><li>● Practice begins August 25</li></ul> <a href="#">Website Link</a>	
<b>Swimming</b>	<b>Southside Indy Aquatics Swimming Lessons</b> <ul style="list-style-type: none"><li>● Ages 5-18</li><li>● Evaluations Aug 25, 6-7 @ Southport</li></ul> <a href="#">Information and Registration Link</a> <p>Questions? Contact <a href="mailto:coxi@southsideindyaquatics.com">coxi@southsideindyaquatics.com</a></p> <b>Girls Travel Team</b>	
<b>Girls Basketball</b>	<ul style="list-style-type: none"><li>● Grades 3-8; practice 2X per week</li><li>● Games start in October</li><li>● Open try out September 7 @ 1:00 at PMHS</li></ul> <a href="#">Information Link</a> <p>Questions? Contact <a href="mailto:kdstafford@perryschools.org">kdstafford@perryschools.org</a></p>	
	<b>Girls Skill and Development League</b> <ul style="list-style-type: none"><li>● Grades 3-8</li><li>● Focus on skills development</li><li>● October 20-December 10</li><li>● Practices and games</li></ul> <a href="#">Information Link</a>	

<b>Boys Basketball</b>	<p><b>Boys Travel Team</b> Grades 1-6          6 Practice 2X per week</p> <ul style="list-style-type: none"> <li>●</li> <li>● Games on Saturday and Sunday</li> <li>● Try-outs on September 14</li> </ul> <p><a href="#">Information Sheet</a>  <i>Questions? Contact mmmcfarland@perryschools.org</i></p>	
	<p><b>Co-ed Recreational League</b></p> <ul style="list-style-type: none"> <li>● At the Baxter YMCA</li> <li>● Ages 4-12</li> <li>● Starts October 25</li> </ul> <p><a href="#">Information and Registration Link</a>  <i>Questions? Contact YMCA: 317-881-9347</i></p>	
	<p><b>Boys and Girls Recreational League</b></p> <ul style="list-style-type: none"> <li>● At Mt. Pleasant</li> <li>● Grades K-12</li> <li>● Starts October 20</li> </ul> <p><a href="#">Information and Registration Link</a></p>	
<b>Hockey</b>	<p><b>House Hockey League</b></p> <ul style="list-style-type: none"> <li>● Developmental League</li> <li>● 2 "ice touches" a week at Perry Park</li> <li>● Ages 3-16</li> <li>● Season starts in October</li> </ul> <p><a href="#">Website Link</a></p>	
<b>Wrestling</b>	<p><b>Perry Meridian Wrestling Club</b></p> <ul style="list-style-type: none"> <li>● Grades K-6</li> <li>● Club begins October 27</li> <li>● In-person registration Sep 5 &amp; 19 at PMHS football games</li> <li>● Family Fun Night &amp; registration Oct 27</li> </ul> <p><a href="#">Registration Link</a>  <a href="#">Information Sheet</a>  <i>Questions? Contact cdpayton@perryschools.org</i></p>	
<b>Volleyball</b>	<p><b>PTVI Resumes in February!</b></p> <ul style="list-style-type: none"> <li>● Registration will open January 1</li> <li>● Grades 2-6</li> </ul> <p>Click the link below for more volleyball opportunities happening right now!  <a href="#">Information Sheet</a></p>	

<p><b>Lacrosse</b></p>	<p><b>FREE Try it out clinics!</b></p> <ul style="list-style-type: none"> <li>● 6-8 grade boys and girls</li> <li>● First one is 9/4 and then every Mon and Tues until 10/9</li> <li>● PMHS softball field at 6:30</li> <li>● All equipment provided!</li> </ul> <p><a href="#">Website</a></p>	
<p><b>Join Falcon Youth Sports</b></p> <p><b><u>Mailing List</u></b> Receive emails directly to your inbox about the latest youth sports opportunities in Perry Township. Scan the QR or email <a href="mailto:ssimmonds@perryschools.org">ssimmonds@perryschools.org</a></p> <p><b><u>Facebook Page</u></b> Follow us on Facebook to see youth sports opportunities and updates! Scan the QR or search for Falcon Youth Sports</p>		  



## **Falcon Youth Sports**

*Be part of something*

### **Picture Day: 9-18-25**

Generals,

Visit <https://inter-state.com/> to place your order for student pictures. Order Code is 0082WBF



**PICTURE DAY** IS COMING UP!

**We'll help you get ready**

**Picture Day for Douglas MacArthur Elementary School is scheduled for Thursday, Sep 18.**

**This event's Order Code is 0082WBF.**

Online ordering is available before and after Picture Day. Shipping and handling charges may apply to orders placed after Picture Day.



**LEARN MORE & REGISTER:**

[tryhockeyforfree.com/event\\_detail/4143](http://tryhockeyforfree.com/event_detail/4143)



***HOSTED BY***



**SEPTEMBER 13<sup>TH</sup> | 2:15-3:45PM**



**PERRY PARK ICE RINK**

# Perry Meridian Boys Basketball

## BOYS TRAVEL BASKETBALL



ATTENTION ALL 2nd, 3rd, 4th, 5th,  
and 6th GRADERS!

### Details

- Parent Meeting Sept 14 at 3pm
- Practice begin the week of Sept 15
- Teams will practice 2x per week
- Teams will play on weekends
- All teams will participate in the FALCON FRENZY and introduced before a Varsity game
- Cost to be determined

### Tryouts

#### 2ND<sup>RD</sup>, & 4<sup>TH</sup> GRADES

SEPTEMBER 14  
PMHS  
1:00-3:00

#### 5<sup>TH</sup> & 6<sup>TH</sup> GRADES

SEPTEMBER 14  
PMHS  
3:00-5:00

QUESTIONS?  
[mmcfarland@perryschools.org](mailto:mmcfarland@perryschools.org)

Registration will be  
REGISTRATION  
LINK available after tryouts



2ND ANNUAL



# PERRY TOWNSHIP NIGHT OF RUNNING

## EVENT DETAILS

Monday, September 29th

Southport Middle School

Grades K-5 students

Run a .25K, .5K, or 1K race

**CLICK  
HERE TO  
REGISTER**

or scan the  
QR code



The event will take place after the conclusion of the Perry vs. Southport Middle School cross country meet.

All participants will need to register and more info will be emailed with details prior to the event.

Questions?  
bdanner@perryschools.org or knbush@perryschools.org

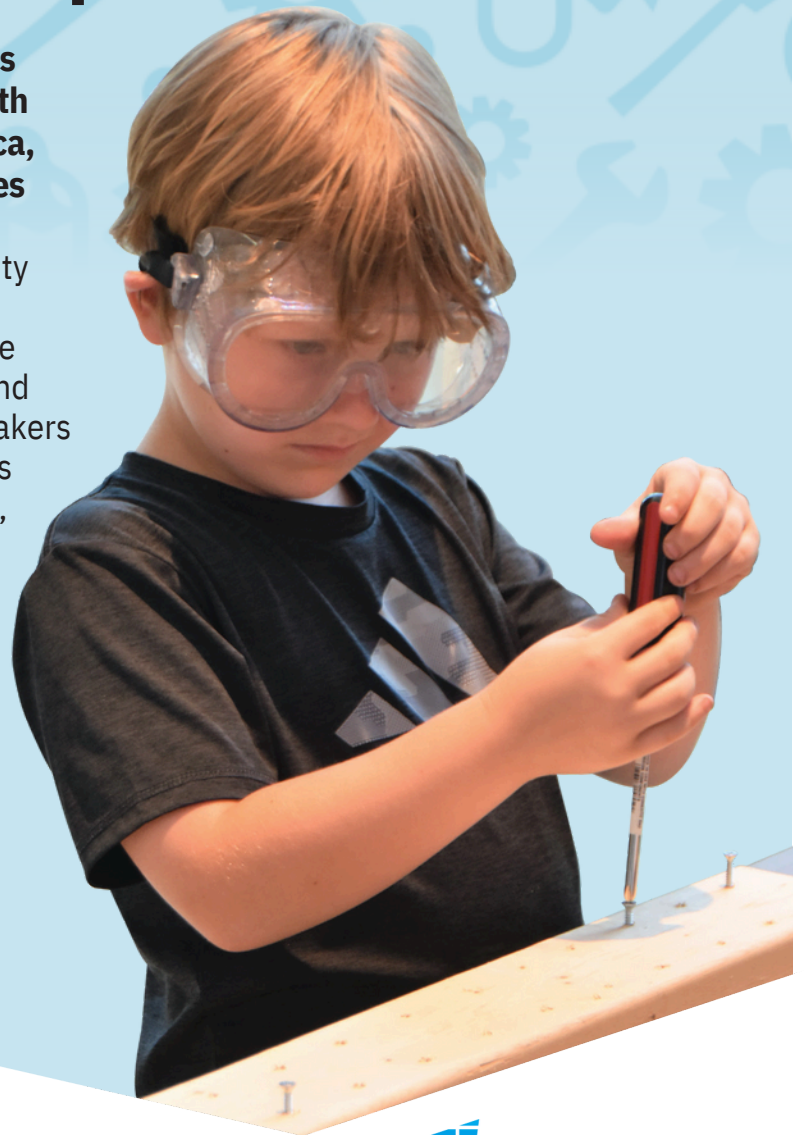
# TINKERFEST

**Sept. 20 | 10 a.m.-5 p.m.**

**Included with admission, \$5/\*Access Pass members, \$5/Indiana college students with ID, 50% off admission for Scouting America, Girl Scouts, 4-H and their families. Includes \$4 parking validation.**

Tinkerfest is a daylong celebration of curiosity and creativity! Explore more than 30 hands-on, interactive activities hosted by innovative community exhibitors designed to engage and inspire the inner builders, coders, artists, makers and tinkerers of all ages. Each activity invites children and families to tinker, make, invent, create, play and imagine!

*\*Access Pass members need to purchase tickets in person OR call 317.232.1637 to receive discounted prices.*



Sponsored by



[IndianaMuseum.org](http://IndianaMuseum.org)

650 W. Washington St., Indianapolis, IN 46204 | 317.232.1637





**Member registration: July 11-13**  
**Nonmember registration: July 14**

**Camps meet 8 a.m.-5 p.m.**

\$65/camper per day; 10% discount for members;  
\$5 sibling discount; \$10/scholarships

**Free time for campers offered**

**8-9 a.m. and 3:30-5 p.m.**

Registration deadline: 5 p.m. the day before camp



## **CREEPY CRAWLERS**

*Oct. 13*

Become an insect investigator and study the science of the creepy crawly creatures that live all around us!

### **MINI MUSEUM**

*Oct. 14*

Create your own mini museum filled with your favorite things as we draw inspiration from the Museum Marvels exhibit.

### **SMALL SCIENCE**

*Oct. 15*

Examine the itty-bitty details of nano-level science with experiments and hands-on activities.

### **INDIANA ART**

*Oct. 16*

Drawings, paintings and sketches, oh my! Draw inspiration from contemporary Hoosier artists as you create your own traditional and abstract artworks.

### **INVENTOR'S WORKSHOP**

*Oct. 17*

Calling all aspiring inventors! Dive into the world of innovation and explore famous inventors and their game-changing creations. Use collaboration, creativity and problem-solving to design, build and test your own invention.

## **TWIST, TURN, LIFT**

*Oct. 20*

Discover the fun of connecting the dots as you dream up the most wild, intricate Rube Goldberg machine you can!

### **ART EXPLORATION**

*Oct. 21*

Use various types of art media to express your creative side and learn about the styles of well-known artists through hands-on projects.

### **DIY MAZES**

*Oct. 22*

Can you find your way out of the maze? Explore with different types of mazes, then design and build your own maze to challenge your fellow campers.

### **WEIRD SCIENCE**

*Oct. 23*

Time to investigate odd, weird and downright bizarre scientific phenomena! See what happens when we mix chemistry with Halloween fun!

### **UP IN THE TREES**

*Oct. 24*

Look up, there's lots to explore in the sky! Learn all about the creatures that explore, find food and make their homes up in the trees.

Register at [IndianaMuseum.org](http://IndianaMuseum.org)

650 W. Washington St. Indianapolis, IN 46204 | 317.232.1637

