



Rosa Parks Kindergarten Academy

November 14, 2025

RPKA Families,

We had another great week of learning and fun at RPKA! Our students are continuing to learn about farms. Be sure to ask your child what they've learned about farms and farm animals.

Yearbooks are on sale! Be sure to order a yearbook to capture your child's special kindergarten memories.

We want to make your child a STAR on our announcements! Don't forget to send Mrs. Motley a picture of your child practicing routines at home. The students love seeing their pictures shared on our morning announcements! Pictures can be emailed to dmotley@perryschools.org or you may send them to Mrs. Motley through ParentSquare.

Be sure to read all the way through this newsletter each week for important information and pictures from the week.

Have a wonderful weekend!

Respectfully,
Angela Swails
Principal
Rosa Parks Kindergarten Academy

OCTOBER SHINING STARS!



Congratulations to our October Shining Stars! These students stood out for living out our motto of "Treat People Right and Do the Right Thing!" We are so proud of our Shining Stars!



**YEARBOOKS
ON SALE!
ORDER NOW!**



Your order code is: 0259ZW

Kindergarten Routine Hacks: Simple Tips for Smoother Days

Scan the QR code to watch a short video.



Share your pictures with us through emailing dmotley@perryschools.org or ParentSquare. Demi Motley, Behavior Support Specialist, RPKA

Look in your child's take home kit they received at the beginning of the year for more activities. QR codes with short videos are in the kit to help you support your child at home. Thank you for all of your support at home to help your child grow this year.

Smoother Days with Mrs. Motley

If you haven't had a chance, please scan the QR code and listen to Mrs. Motley's SIMPLE TIPS FOR SMOOTHER DAYS! Mrs. Motley shares some routine hacks to help your student be ready to have fun and learn each day at school. Be sure to share a picture of your child practicing routines. Send pictures to dmotley@perryschools.org. We can't wait to share them on our announcements!

Second Step Curriculum Goals

Goals of the Second Step Program:

- Growth Mindset & Goal Setting
 - Learn strategies to pay attention and manage distractions
 - Develop an "I CAN" attitude
 - Set and work toward goals
- Emotional Management
 - Identify & label emotions
 - Learn & use strategies to calm big emotions
- Empathy & Kindness
 - Recognize kindness & act kindly
 - See things from someone else's perspective
 - Build friendships
- Problem-Solving
 - Identify and solve problems

Problem-Solving Steps

S
Say the problem
.....
without blame

T
Think of solutions
.....
safe and respectful

E
Explore consequences
.....
what could happen if...

P
Pick the best solution
.....
make your plan

secondSTEP

Upcoming Events

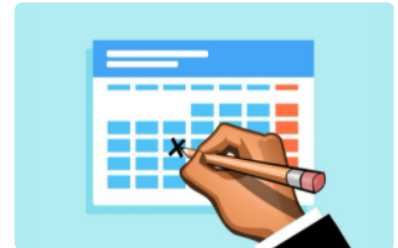
Nov. 26, 27, 28- Thanksgiving Holiday- no school

Dec. 1- School Resumes

Dec. 18- Holiday Program at Emmanuel Church: Hallway A at 6pm and Hallway B at 7pm

Save the Date!

Please be sure to open the SAVE THE DATE document to see the activities and events we have planned for this exciting school year. This link includes English, Chin and Spanish translations. **The SAVE THE DATE document has been updated to reflect that our Holiday program will be held on Thursday, December 18.**



OUTREACH

Thanksgiving Outreach

Offerings:

**Thanksgiving
Food Boxes
& Prayer**

November 18 | 3 PM-5 PM

Mo's A Place for Steaks
780 US 31 S, Greenwood, IN 46142

FEED YOUR
neighbor.  **ITOWNCHURCH**
POWERED BY ITOWN CHURCH



ARABIC Outreach.pdf

[drive.google.com](#)



Burmese Outreach pdf

[drive.google.com](#)



SPANISH Outreach.pdf

[drive.google.com](#)



SWAHILI Outreach.pdf

[drive.google.com](#)

Get Involved!



Help Us Understand How Families Make PreK Decisions in Indiana

IRB-FY2025-139



Did you make PreK decisions for your child in the past few years?

We're inviting parents and guardians to participate in an interview about how Indiana families decide **whether**—and **where**—to enroll their child in PreK.

You May Qualify If You

- Are a parent or guardian of a child currently in kindergarten during the 2024–2025 or 2025–2026 school year.
- Had a child either who attended PreK or who did not attend PreK.
- Were either **eligible or not eligible** for Indiana's PreK vouchers (e.g., On My Way Pre-K).

Your Privacy Matters

- Interviews will be **audio recorded** for research purposes and transcribed.
- All recordings will be **permanently deleted** after transcription.
- All data will be anonymized and stored securely. **No personal identifiers will be included** in publications or shared beyond the research team.
- You may choose to have your camera on or off during the interview.

Participation Involves

- **A 1-hour virtual interview** via Zoom or phone.
- **Location:** Zoom or phone call
- Participants will **receive a \$20 gift card** as a thank-you for their time and contribution after the completion of the interview.

Potential Benefits

While there are no direct benefits to you, your input can help researchers better understand PreK access, decision-making, and voucher policies—and help improve programs for families across Indiana.

Interested in Participating?

- Scan the QR code to express your interest
- **Prefer email?**
Contact me at:
Jiyeon.lee@bsu.edu



IF YOU HAVE QUESTIONS,

Please contact an Assistant Professor/Principal Investigator, Jiyeon Lee at 765-285-3706, email Jiyeon.lee@bsu.edu.

Thank you for considering this opportunity to share your family's experiences. Your participation will contribute to meaningful changes in PreK access related policies and PreK programs in Indiana.

PERRY TOWNSHIP YOUTH DANCE CLINIC

LOVE TO DANCE? COME JOIN US IN PREPARING
THE HALF-TIME SHOW FOR THE PMHS VS. SHS
VARSITY BOY'S BASKETBALL GAME ON TUESDAY
NOVEMBER 25, 2025!

- ✓ 3 Clinic Days for Participants to learn routine
- ✓ T-shirt, bow/hat included
- ✓ COST: \$40 per dancer
- ✓ proceeds support **BOTH** PMHS and SHS Dance Programs



	Date	Time	Location
Wednesday	Nov. 19	6 - 7:30 PM	SOUTHPORT MIDDLE SCHOOL
Thursday	Nov. 20	6 - 7:30 PM	PERRY 6 TH GRADE ACADEMY
Monday	Nov. 24	6 - 7:30 PM	PERRY 6 TH GRADE ACADEMY



USE THE QR CODE TO REGISTER TODAY!

SHS CONTACT

JESSI WALPOLE

jwalpole@perryschools.org

PMHS CONTACT

CASSIE BENNETT

cbennett@perryschools.org

https://docs.google.com/forms/d/e/1FAIpQLScgrVMFyssm6qdYzfr-ynDt5b7byiZ2pHAMIj4_ICamZYHoWA/viewform



FALCON YOUTH SPORTS





Fall 2025

Dear Parents,




Below you will find opportunities for your child to participate in various athletic activities being offered throughout Perry and in the community. Please reach out if you have any questions!

Scott Simmonds
ssimmonds@perryschools.org

Keira Bush
knbush@perryschools.org

Running	Perry Township Night of Running <ul style="list-style-type: none">Any K-5 Perry Township student3 race options!Run after the Perry vs Southport Meet Registration Link <i>Questions? Contact knbush@perryschools.org</i>	
Soccer	Boys and Girls Youth Rec League <ul style="list-style-type: none">St. Francis Soccer Club (SFSC Falcons)Ages 4-12Practice begins August 25 Website Link	
Swimming	Southside Indy Aquatics Swimming Lessons <ul style="list-style-type: none">Ages 5-18Evaluations Aug 25, 6-7 @ Southport Information and Registration Link <i>Questions? Contact lcox@southsideindyaquatics.com</i>	
Girls	Girls Travel Team <ul style="list-style-type: none">Grades 3-8; practice 2X per weekGames start in OctoberOpen try out September 7 @ 1:00 at PMHS Information Link <i>Questions? Contact kdstafford@perryschools.org</i>	



Basketball	Girls Skill and Development League <ul style="list-style-type: none"> • Grades 3-8 • Focus on skills development • October 20-December 10 • Practices and games Information Link	
Boys Basketball	Boys Travel Team <ul style="list-style-type: none"> • Grades 1-6 • Practice 2X per week • Games on Saturday and Sunday • Try-outs on September 14 Information Sheet <i>Questions? Contact mmcfarland@perryschools.org</i>	
	Co-ed Recreational League <ul style="list-style-type: none"> • At the Baxter YMCA • Ages 4-12 • Starts October 25 Information and Registration Link <i>Questions? Contact YMCA: 317-881-9347</i>	
	Boys and Girls Recreational League <ul style="list-style-type: none"> • At Mt. Pleasant • Grades K-12 • Starts October 20 Information and Registration Link	
Hockey	House Hockey League <ul style="list-style-type: none"> • Developmental League • 2 "ice touches" a week at Perry Park • Ages 3-16 • Season starts in October Website Link	
Wrestling	Perry Meridian Wrestling Club <ul style="list-style-type: none"> • Grades K-6 • Club begins October 27 • In-person registration Sep 5 & 19 at PMHS football games • Family Fun Night & registration Oct 27 Registration Link Information Sheet <i>Questions? Contact cdpayton@perryschools.org</i>	



Volleyball	PTVI Resumes in February! <ul style="list-style-type: none"> • Registration will open January 1 • Grades 2-6 Click the link below for more volleyball opportunities happening right now! Information Sheet	
Lacrosse	FREE Try it out clinics! <ul style="list-style-type: none"> • 6-8 grade boys and girls • First one is 9/4 and then every Mon and Tues until 10/9 • PMHS softball field at 6:30 • All equipment provided! Website	
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>Join Falcon Youth Sports</p> <p>Mailing List Receive emails directly to your inbox about the latest youth sports opportunities in Perry Township. Scan the QR or email ssimmonds@perryschools.org</p> <p>Facebook Page Follow us on Facebook to see youth sports opportunities and updates! Scan the QR or search for Falcon Youth Sports</p> </div> <div style="width: 35%; text-align: center;">   </div> </div>		



Falcon Youth Sports

Be part of something

Menus



KINDERGARTEN ACADEMY BREAKFAST MENU 2025-2026 1st SEMESTER

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Week 1	WG Sweet Bread ▶ (Banana, Pumpkin, Blueberry, or Zucchini)	Breakfast Pizza Bagel ★ P	WG Donut Holes in a Cup ▶	Otis Spunkmeyer WG Muffin ▶ (2 oz)	Pillsbury Mini Cinni ▶ (Caramel or Cinnamon)
Week 2	WG Pop Tart ▶ (1-ct)	WG Breakfast Bar ▶ (Dunkin' Sticks)	Yogurt Smoothie ▶	UBR Bar ▶	Pillsbury Muffin ▶
WG = whole grain ▶ = vegetarian (no meat)		★ = vegetarian version/alternative available (see detailed menu) P = contains pork		Fruit, Juice, & Low Fat/Skim Milk offered daily	
Students must take 3 of the 4 food components (one must be a fruit or juice) to be considered a reimbursable meal					

AUGUST 2025					SEPTEMBER 2025					OCTOBER 2025					NOVEMBER 2025					DECEMBER 2025									
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F					
28	29	30	31	1	1	2	3	4	5	6	7	8	9	10	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
4	5	6	7	8	8	9	10	11	12	13	14	15	16	17	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
11	12	13	14	15	15	16	17	18	19	20	21	22	23	24	24	25	26	27	28	29	30	31							
18	19	20	21	22	22	23	24	25	26	27	28	29	30	31															
25	26	27	28	29	29	30																							

Menus subject to change. The institution is an equal opportunity provider.





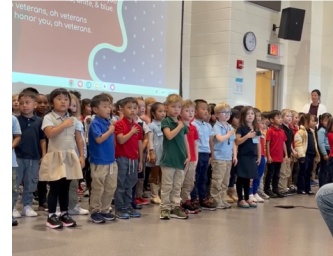
KINDERGARTEN ACADEMY LUNCH MENU 2025-2026 1st SEMESTER

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Week 1	Boneless Chicken Wings with WG Dinner Roll ★ <i>Mashed Potatoes</i>	Cheese Quesadilla ▶ <i>Corn or Refried Beans</i>	Mozzarella Sticks with Marinara Sauce ▶ <i>Green Beans P</i>	Hamburger or Cheeseburger on WG Bun ★ <i>Potato Emojis</i>	Cheese ▶ or Pepperoni 4x6" Pizza <i>Broccoli or Baby Carrots with Dip</i>
	Chicken Tenders with WG Dinner Roll ★ <i>Mashed Potatoes</i>	Bosco Sticks with Marinara Sauce ▶ <i>Green Beans P</i>	Hot Dog on WG Bun ★ <i>Baked Beans</i>	French Toast Sticks with Eggstravaganza P ★ <i>Seasoned Potatoes</i>	Cheese ▶ or Pepperoni Pizza Slice <i>Broccoli or Baby Carrots with Dip</i>
Week 2	Chicken Patty on WG Bun ★ <i>Baked Beans</i>	Beef Soft Taco ★ <i>Corn</i>	Yogurt with Cheese Stick and Muffin ▶ <i>Baby Carrots with Dip</i>	Chicken Nuggets with WG Dinner Roll ★ <i>Green Beans P</i>	Tony's Personal Pan Cheese ▶ or Peppperoni Pizza <i>Broccoli or Baby Carrots with Dip</i>
	Second entrée options: MWTF: PBJ Uncrustable (2.6 oz) with Cheese Stick and Cheez-Its or Cheddar Goldfish ▶ T/TH: PBJ Uncrustable (2.6 oz) with Cheese Stick and Grahams ▶				
WG = whole grain ▶ = vegetarian (no meat) ★ = vegetarian version/alternative available (see detailed menu) P = contains pork		Fruit and Low Fat / Skim Milk offered daily (100% juice offered as a fruit option on Fridays)		Students must take 3 of the 5 food components (one must be a fruit or vegetable) to be considered a reimbursable meal.	

AUGUST 2025					SEPTEMBER 2025					OCTOBER 2025					NOVEMBER 2025					DECEMBER 2025				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
28	29	30	31	1	1	2	3	4	5	6	7	8	9	10	10	11	12	13	14	1	2	3	4	5
4	5	6	7	8	8	9	10	11	12	13	14	15	16	17	17	18	19	20	21	8	9	10	11	12
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18	19	20	21	22	22	23	24	25	26	27	28	29	30	31						22	23	24	25	26
25	26	27	28	29	29	30														29	30	31		

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Check Out Our STARS!





Rosa Parks Kindergarten Academy

Email: aswails@perryschools.org

Website: <http://perryschools.org/rk/>

Location: [7525 Wellingshire Boulevard, Indianapolis, IN, USA](#)

Phone: [317-782-2280](tel:317-782-2280)

Facebook: facebook.com/RPKAStars



ANGELA SWAILS

ANGELA is using Smore to create beautiful newsletters

