



# BACK TO 2022-2023 SCHOOL GUIDE



FIRST DAY: JULY 27, 2022



Perry Township Schools

# STAY CONNECTED





# CALENDAR

2022-2023

Perry Township Schools

| JULY |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    |    | 1  | 2  |
| 3    | 4  | 5  | 6  | 7  | 8  | 9  |
| 10   | 11 | 12 | 13 | 14 | 15 | 16 |
| 17   | 18 | 19 | 20 | 21 | 22 | 23 |
| 24   | 25 | 26 | 27 | 28 | 29 | 30 |
| 31   |    |    |    |    |    |    |

**July**  
**4** Independence Day  
**25** Professional Meeting Day  
**26** Professional Day  
**27** Student's First Day

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
|        | 1  | 2  | 3  | 4  | 5  | 6  |
| 7      | 8  | 9  | 10 | 11 | 12 | 13 |
| 14     | 15 | 16 | 17 | 18 | 19 | 20 |
| 21     | 22 | 23 | 24 | 25 | 26 | 27 |
| 28     | 29 | 30 | 31 |    |    |    |
|        |    |    |    |    |    |    |

| SEPTEMBER |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    |    | 1  | 2  |    |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 |    |
|           |    |    |    |    |    |    |

**September**  
**5** Labor Day  
**30** End of Grading Period (47 days)

| OCTOBER |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    |    |    | 1  |
| 2       | 3  | 4  | 5  | 6  | 7  | 8  |
| 9       | 10 | 11 | 12 | 13 | 14 | 15 |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 |
| 23      | 24 | 25 | 26 | 27 | 28 | 29 |
| 30      | 31 |    |    |    |    |    |

**October**  
**10-21** Intercession/Two-Week Break  
**24** School Reconvenes

| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 |    |    |    |
|          |    |    |    |    |    |    |

**November**  
**23-25** Thanksgiving

| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    | 1  | 2  | 3  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 |
|          |    |    |    |    |    |    |

**December**  
**21** Last Student Day Before Break  
**21** End of Grading Period (45 days)  
**21** End of 1st Semester (92 days)  
**22** Half Day - Teacher Record Day  
**23-30** Winter Break

Blue = No School/Holiday

Yellow = Staff Only Day

**January**

**5** School Reconvenes  
**16** Martin Luther King Jr. Day  
**16** Snow Make-Up Day  
 (to be determined by January 9, 2023)

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
| 1       | 2  | 3  | 4  | 5  | 6  | 7  |
| 8       | 9  | 10 | 11 | 12 | 13 | 14 |
| 15      | 16 | 17 | 18 | 19 | 20 | 21 |
| 22      | 23 | 24 | 25 | 26 | 27 | 28 |
| 29      | 30 | 31 |    |    |    |    |
|         |    |    |    |    |    |    |

**February**

**20** Presidents' Day  
**20** Snow Make-Up Day  
 (to be determined by February 13, 2023)

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 |    |    |    |    |
|          |    |    |    |    |    |    |

**March**

**10** End of Grading Period (45 Days)  
**20-31** Intercession/Two Week Break

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    | 1  | 2  | 3  | 4  |
| 5     | 6  | 7  | 8  | 9  | 10 | 11 |
| 12    | 13 | 14 | 15 | 16 | 17 | 18 |
| 19    | 20 | 21 | 22 | 23 | 24 | 25 |
| 26    | 27 | 28 | 29 | 30 | 31 |    |
|       |    |    |    |    |    |    |

**April**

**3** School Reconvenes

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    |    |    |    | 1  |
| 2     | 3  | 4  | 5  | 6  | 7  | 8  |
| 9     | 10 | 11 | 12 | 13 | 14 | 15 |
| 16    | 17 | 18 | 19 | 20 | 21 | 22 |
| 23    | 24 | 25 | 26 | 27 | 28 | 29 |
| 30    |    |    |    |    |    |    |

**May**

**24** Last Student Day  
**24** End of Grading Period (43 Days)  
**24** End of 2nd Semester (88 Days)  
**25** Half Day - Teacher Record Day  
 Make-Up Day If Needed  
**26** Commencement SHS  
**27** Commencement PMHS  
**29** Memorial Day

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
|     | 1  | 2  | 3  | 4  | 5  | 6  |
| 7   | 8  | 9  | 10 | 11 | 12 | 13 |
| 14  | 15 | 16 | 17 | 18 | 19 | 20 |
| 21  | 22 | 23 | 24 | 25 | 26 | 27 |
| 28  | 29 | 30 | 31 |    |    |    |
|     |    |    |    |    |    |    |

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    | 1  | 2  | 3  |
| 4    | 5  | 6  | 7  | 8  | 9  | 10 |
| 11   | 12 | 13 | 14 | 15 | 16 | 17 |
| 18   | 19 | 20 | 21 | 22 | 23 | 24 |
| 25   | 26 | 27 | 28 | 29 | 30 |    |
|      |    |    |    |    |    |    |

# BUS SCHEDULE

## FINDING YOUR BUS ROUTE

Bus route information will be available via Skyward beginning **July 13th**.

If you do not see your child's information in the system on that date, please call **317-789-6221**.

**Note:** Information will be updated as routes are adjusted due to the ongoing enrollment process.

**Please check Skyward the night before school starts to confirm route information.**

## TIPS FOR ACCESSING SKYWARD

If you believe you already have an e-mail address on file but have never logged into Skyward, please use the "Forgot Login/Password" prompt on our Skyward page. If you have any problems, please contact your child's school to verify your email address. If we do not have a valid e-mail address on file for you, please contact your child's school to provide one.

| TIER | SCHOOL START/END TIMES  | SCHOOLS   |  |
|------|---|---|--|
| #1   | 7:10 a.m. - 1:55 p.m. (M/T/Th/F)<br>7:10 a.m. - 1:30 p.m. (W) | Perry Meridian High<br>Southport High   |  |
| #2   | 8:10 a.m. - 2:55 p.m. (M/T/Th/F)<br>8:10 a.m. - 2:30 p.m. (W) | Perry Meridian 6th Grade<br>Perry Meridian Middle<br>Southport 6th Grade<br>Southport Middle<br>Winchester Village Elem | Jeremiah Gray Elem<br>Jeremiah Gray KA<br>Rosa Parks Elem<br>Rosa Parks KA                       |
| #3   | 9:10 a.m. - 3:55 p.m. (M/T/Th/F)<br>9:10 a.m. - 3:30 p.m. (W) | Abraham Lincoln Elem<br>Clinton Young Elem<br>Douglas MacArthur Elem<br>Homecroft Elem<br>Glenns Valley Elem            | Mary Bryan Elem<br>Henry Burkhart Elem<br>Douglas MacArthur KA<br>Homecroft KA<br>Southport Elem |



# LUNCH PRICES

## FREE AND REDUCED LUNCH

Perry Township Schools will be participating in the national school lunch and breakfast program called the Community Eligibility Provision (CEP) for the 22-23 school year. Through the CEP, all students will receive a healthy breakfast and lunch at school at **NO CHARGE** to the student. A la carte food purchases and additional meals are not included in this program and will incur a charge. When a student's account has a negative balance, no charges will be allowed for a la carte items.

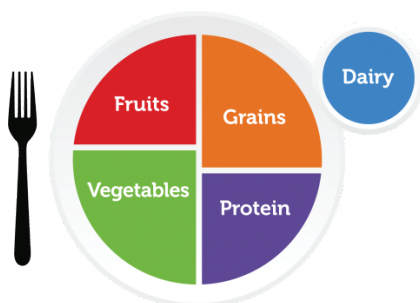
**Note:** Textbook assistance is not included in the CEP. All students must pay curricular material (textbook) fees unless you have been notified in writing that your child has been approved for free curricular materials for the 2022-2023 school year. If you want to apply for textbook assistance, please fill out an application online at [perryschools.org](http://perryschools.org) after **July 25, 2022**. Select the Skyward link in the top right and login to your Family Access Account to fill out an application online or request a paper application at your school. If you have any questions please contact Tresa Henschen at 317-789-3747 or Janet Nataren at 317-789-3738.

## PAYMENT PROCESS

All students have a school meal account for pre-payments that is to be used for a la carte purchases in the cafeteria during the 22-23 school year. To make a payment, choose an option below:

1. To pay online by using the e-Funds process, log onto the district website at [perryschools.org](http://perryschools.org). Select Lunch/Fee payment link at the top right of the screen, and log in to e-Funds for schools.
2. You may send cash or check to the school cafeteria. If you send a check or cash with your child, you **MUST** place it in a sealed envelope and write your child's complete name, student ID number, and amount enclosed in the envelope. No change will be given at the register.
3. Call 317-789-3738 or 317-789-3741 to submit your payment by phone, using your credit card.

E-Funds Questions? Contact **Clare Hulfachor** at **317-789-3749** or [chulfachor@perryschools.org](mailto:chulfachor@perryschools.org).



### 22-23 PRICES

|                                  |        |
|----------------------------------|--------|
| Elementary & Secondary Breakfast | Free   |
| Elementary Student Lunch         | Free   |
| Secondary Student Lunch          | Free   |
| Extra Milk                       | \$0.50 |

# IMMUNIZATIONS

## INDIANA 22-23 SCHOOL IMMUNIZATIONS

| GRADE    | REQUIRED  |  | RECOMMENDED   |
|----------|---|--|---|
| Pre-K    | 3 Hepatitis B<br>3 Polio<br>2 Hepatitis A         | 1 Varicella (Chickenpox)<br>1 MMR (Measles, Mumps & Rubella)<br>4 DTaP (Diphtheria, Tetanus & Pertussis) | Annual Influenza  |
| K-5th    | 3 Hepatitis B<br>5 DTaP<br>4 Polio                | 2 Varicella<br>2 MMR<br>2 Hepatitis A  | Annual Influenza<br>COVID-19                                      |
| 6th-11th | 3 Hepatitis B<br>5 DTaP<br>4 Polio<br>2 Varicella | 2 MMR<br>2 Hepatitis A<br>1 MCV4 (Meningococcal)<br>1 DTaP (Tetanus, Diphtheria & Pertussis)             | Annual Influenza<br>2/3 HPV<br>(Human Papillomavirus)<br>COVID-19 |
| 12th     | 3 Hepatitis B<br>5 DTaP<br>4 Polio<br>2 Varicella | 2 MMR<br>2 Hepatitis A<br>2 MCV4<br>1 DTaP   | Annual Influenza<br>2/3 HPV<br>2 MenB (Meningococcal)<br>COVID-19 |

**HepB:** The minimum age for the 3rd dose of Hepatitis B is 24 weeks of age.

**DTaP:** 4 doses of DTaP/DTP/DT are acceptable if 4th dose was administered on or after child's 4th birthday.

**Polio\*:** 3 doses of Polio are acceptable for all grade levels if the 3rd dose was given on or after the 4th birthday and at least 6 months after the previous dose.

\*For students in grades K-10, the final dose must be administered on or after the 4th birthday and be administered at least 6 months after the previous doses.

**Varicella:** Physician documentation of disease history, including month and year, is proof of immunity for children entering preschool through 12th grade. Parent report of disease history is not acceptable.

**Tdap:** There is no minimum interval from the last Td dose.

**MCV4:** Individuals who receive dose 1 on or after the 16th birthday only need 1 dose of MCV4.

**Hepatitis A:** The minimum interval between 1st and 2nd dose is 6 calendar months. 2 doses are required for all grades Pre-K through 12.

**COVID-19:** COVID-19 vaccine is recommended for all students five years of age and older per CDC and FDA's Emergency Use Authorization.

**Review required after FDA full approval.**

Provided by Indiana Department of Health Immunization Division (800)-701-0704.

For more information visit [www.vaccinateindiana.org](http://www.vaccinateindiana.org).

# MEDICATIONS

## PRESCRIPTION MEDICATIONS

- Must have the M.D. prescription label on the container
- Parent or guardian must sign release for school to administer
- Original and most up-to-date container

## OVER THE COUNTER MEDICATIONS

- Must be in original container
- Must have dosing information on package
- Must be age appropriate (i.e., not adult Tylenol for a child)
- Parent or guardian must sign consent for school to administer

### **To carry medications at school, the student must have:**

- Written documentation from M.D. of the medical condition and validation that student understands medicine use and misuse
- Signed consent from parent or guardian

## TRANSPORTING MEDICATIONS

- **For grades K-8:** A parent or guardian must transport medications to/from school per school board policy 5330.
- **For grades 9-12:** Students may transport their own medications with signed parental consent.





# TEXTBOOKS

## K-5 STUDENTS

A statement listing all textbook rental fees and supply fees is scheduled for mailing to each student's home in September. The textbook rental and supply fee for 2022-2023 is listed to the right. If payment is made by check, the check must be payable to the student's school (with your child's name in the lower left corner of the check). You may also pay fees online using a credit card. If you need further information, please call your child's school.

| GRADE | PRICE    |
|-------|----------|
| K     | \$105.18 |
| 1st   | \$147.36 |
| 2nd   | \$148.77 |
| 3rd   | \$140.44 |
| 4th   | \$161.75 |
| 5th   | \$151.56 |
| CIP   | \$94.31  |

## 6-12 STUDENTS

Perry Township's high school and middle school fees are assessed on a per course basis. An invoice statement, listing all school course fees, is scheduled for mailing to each student's home in September. This statement will itemize textbook rental charges along with workbooks, consumable workbooks, supplemental charges, and supply fees ending with a grand total payable to the school your student attends.

## PAYMENT PROCESS

Perry Township Schools will accept payments for textbook rentals for the 2022-2023 school using the e-Funds Payment System. Online payments may be made by credit card. Visa, Mastercard, and Discover cards are accepted. The online payment system is accessible via the internet. If payors do not have access to the internet, computers will be available for use during the designated orientation or registration times before the start of school. The online payment system will be available 24/7. On the school district website, select the Lunch/Fee Payments link to access e-Funds.

**Note:** Textbook rental payments cannot be made until statements are mailed in September.

Questions or concerns about the online payment system should be directed to:

**Clare Hulfachor** at **317-789-3749** or **chulfachor@perryschools.org**.







### Early Childhood Academy

6548 Orinoco Avenue  
Indianapolis, IN 46227  
[perryschools.org/ca/](http://perryschools.org/ca/)  
317-789-3900

*Principal: Anthony Osborne*

#### By Mail

Supply list will be sent to parents

#### By Mail

Class list will be sent to parents

#### July 11

Office Reopens (M-F 8 a.m.-12 p.m.  
and 1-4 p.m.)

#### July 25

Open House 1:30-4:30 p.m.



### Abraham Lincoln Elementary

5241 Brehob Road  
Indianapolis, IN 46217  
[perryschools.org/al/](http://perryschools.org/al/)  
317-789-3800

*Principal: John Sponsel*

#### Now

Supply list posted on website

#### July 11

Office reopens  
(M-F 7:30 a.m.-2:30 p.m.)

#### July 22

Class list posted at front of school

#### July 25

Open House 2:30-4:30 p.m.

#### August 10

Back-To-School Night 5-6 p.m.



### Clinton Young Elementary

5740 McFarland Road  
Indianapolis, IN 46227  
[perryschools.org/cy/](http://perryschools.org/cy/)  
317-789-3400

*Principal: David Henriott*

#### Now

Supply list posted on website

#### July 11

Office reopens

#### July 15

Class list posted on front doors  
at 3 p.m.

#### July 25

Open House 4:30-7:30 p.m.

#### August 10

Back-To-School Night 6-7:30 p.m.



### Douglas MacArthur Elementary

454 East Stop 11 Road  
Indianapolis, IN 46227  
[perryschools.org/dm/](http://perryschools.org/dm/)  
317-789-2500

*Principal: Bethany Peterson-Gibson*

#### July 11

Office reopens  
(M-F 8 a.m.-4 p.m.)

#### July 13

Supply list posted on website

#### July 18

Class list posted on Door 1

#### July 25

Open House 6-7:30 p.m.

#### August 16

Back-to-School Night 6-7:30 p.m.



### Glenns Valley Elementary

8239 Morgantown Road  
Indianapolis, IN 46217  
[perryschools.org/gv/](http://perryschools.org/gv/)  
317-789-2800

*Principal: David Rohl*

#### Now

Supply list posted on website

#### July 11

Office reopens  
(M-F 8 a.m.-4 p.m.)

#### July 18

Class list posted on Door 1

#### July 19

First Grade Scavenger Hunt 6 p.m.

#### July 25

Meet-The-Teacher 3-5:30 p.m.



### Henry Burkhart Elementary

5701 Brill Road  
Indianapolis, IN 46227  
[perryschools.org/hb/](http://perryschools.org/hb/)  
317-789-3600

*Principal: Darlene Hardesty*

#### Now

Supply list posted on website

#### July 13

Office reopens  
(M-F 8:30 a.m.-3:30 p.m.)  
Closed 12-1 p.m.)

#### July 22

Class list posted at Door 1, 4:30 p.m.

#### July 25

Back-To-School Night  
3:30-5:30 p.m.



### Homecroft Elementary

1551 East Southview Road  
Indianapolis, IN 46227  
[perryschools.org/he/](http://perryschools.org/he/)  
317-789-3500

*Principal: Jody Matthews*

#### Now

Supply list posted on website

#### July 11

Office reopens  
(M-F 7:30 a.m.-3:30 p.m.)

#### July 12

Class list posted online

#### July 25

Back-To-School Night: 1st 6 p.m.;  
2nd 6:30 p.m.; 3rd 7 p.m.;  
4th 7:30 p.m.; 5th 8 p.m.



### Jeremiah Gray Elementary

5225 Gray Road  
Indianapolis, IN 46237  
[perryschools.org/jg/](http://perryschools.org/jg/)  
317-789-4300

*Principal: Doug Smith*

#### Now

Supply list posted on website

#### July 13

Office reopens  
(M-F 8 a.m.-3 p.m.)

#### July 25

Back-To-School Night  
3:30-5:30 p.m.

#### July TBD

Class list posted on ParentSquare



### Mary Bryan Elementary

4355 East Stop 11 Road  
Indianapolis, IN 46237  
[perryschools.org/mb/](http://perryschools.org/mb/)  
317-789-2600

*Principal: Jack Heath*

#### Now

Supply list posted on website

#### July 11

Office reopens (M-F 9 a.m.-3 p.m.)

#### July 13

Class list posted on Door 2

#### July 25

Open House 6-7:30 p.m.



### Rosa Parks Elementary

7525 Wellingshire Boulevard  
Indianapolis, IN 46217  
[perryschools.org/rp/](http://perryschools.org/rp/)  
317-789-2900

*Principal: Matt Bush*

#### July 1

Supply list posted on website

#### July 13

Office reopens (M-F 8 a.m.-3 p.m.)

#### July 20

Class list posted on ParentSquare

#### July 25

Meet-The-Teacher Ice Cream Social  
3:30-5:30 p.m.



### Southport Elementary

261 Anniston Drive  
Indianapolis, IN 46227  
[perryschools.org/se/](http://perryschools.org/se/)  
317-789-3300

*Principal: Kimberly Witkemper*

#### Now

Supply list posted on website

#### July 11

Office reopens  
(M-F 9 a.m.-3 p.m.)

#### July 20

Class list posted at 3 p.m. on  
Front Doors/ParentSquare

#### August 2

Back-To-School Night 6-7:30 p.m.



### Winchester Village Elementary

1900 East Stop 12 Road  
Indianapolis, IN 46227  
[perryschools.org/wv/](http://perryschools.org/wv/)  
317-789-2700

*Principal: Blair Schneider*

#### July 1

Supply list posted on website

#### July 11

Office reopens  
(M-F 8 a.m.-12 p.m. & 1-3 p.m.)

#### July 22

Class list posted at front doors 5 p.m.

#### July 25

Meet-The-Teacher Night Grades 1-2:  
5:30 p.m.; Grades 3-5: 6:30 p.m.



### **Douglas MacArthur Kindergarten**

454 East Stop 11 Road  
Indianapolis, IN 46227  
[perryschools.org/dk/](http://perryschools.org/dk/)  
317-782-2200

*Principal: Nicole Jewell*

#### **Now**

Supply list posted on website

#### **July 11**

Office reopens (M-F 8 a.m.-3 p.m.)

#### **July 15**

Class list posted on front doors

#### **July 26**

Open House 9-11 a.m. and 1-3 p.m.



### **Homecroft Kindergarten**

1551 East Southview Drive  
Indianapolis, IN 46227  
[perryschools.org/hk/](http://perryschools.org/hk/)  
317-791-3020

*Principal: Jennifer Pleak*

#### **Now**

Supply list posted on website

#### **July 11**

Office reopens (M-F 8 a.m.-4 p.m.)

#### **July 22**

Class list posted on front doors

#### **July 26**

Open House 9-11 a.m. or 1-3 p.m.



### **Jeremiah Gray Kindergarten**

5225 Gray Road  
Indianapolis, IN 46237  
[perryschools.org/jk/](http://perryschools.org/jk/)  
317-782-2240

*Principal: Lora Hansell*

#### **July 11**

Supply list posted on website

#### **July 11**

Office reopens  
(M-F 7:30 a.m.-3:30 p.m.)

#### **July 22**

Class list posted on front doors

#### **July 26**

Open House 9-11 a.m. or 1-3 p.m.



### **Rosa Parks Kindergarten**

7525 Wellingshire Boulevard  
Indianapolis, IN 46217  
[perryschools.org/rk/](http://perryschools.org/rk/)  
317-782-2280

*Principal: Angela Swails*

#### **Now**

Supply list posted on website

#### **July 11**

Office reopens  
(M-F 8 a.m.-12 p.m. and 1-3 p.m.)

#### **July 21**

Class list posted at front doors 5 p.m.

#### **July 21**

Parent Night 5:30 p.m and 6:15 p.m.

#### **July 26**

Open House 9-11 a.m. and 1-3 p.m.



### **JWR Alternative School**

5401 South Shelby Street  
Indianapolis, IN 46227  
[perryschools.org/jwr/](http://perryschools.org/jwr/)  
317-789-3986

*Principal: Joe Shelburn*

#### **July 25**

Office reopens



### **Compass Education Center**

1319 East Stop 10 Road  
Indianapolis, IN 46227  
[perryschools.org/cc/](http://perryschools.org/cc/)  
317-789-3965

*Principal: Tim Lovejoy*

#### **July 11**

Class list posted

#### **July 25**

Office reopens  
(M-F 7 a.m.-3:30 p.m.)

#### **July 29**

Picture Day

#### **August 2**

Back-To-School Night 6-7:30 p.m.



### **Perry Meridian 6th Grade**

202 West Meridian School Road  
Indianapolis, IN 46217  
[perryschools.org/pa/](http://perryschools.org/pa/)  
317-789-1300

*Principal: John Ralston*

#### **Now**

Supply list posted on website

#### **July 20**

Orientation

A-L: 1 p.m.

M-Z: 4 p.m.

All: 7 p.m.

Schedules become available



### **Perry Meridian Middle School**

202 West Meridian School Road  
Indianapolis, IN 46217  
[perryschools.org/pm/](http://perryschools.org/pm/)  
317-789-4100

*Principal: Jonathan Romine*

#### **Now**

Supply list posted on website

#### **July 19**

Open House/Orientation

1-3:30 p.m. and 4:30-7 p.m.

#### **August 2**

Back-To-School Night 6:30-8 p.m.



### **Perry Meridian High School**

401 West Meridian School Road  
Indianapolis, IN 46217  
[perryschools.org/ph/](http://perryschools.org/ph/)  
317-789-4400

*Principal: Kert Boedicker*

#### **July 20**

Freshmen Orientation

8 a.m.- 12 p.m.

#### **July 18-20**

Student Photos 8-11 a.m.

and 12-3 p.m. (5-8 p.m. 7/19 only)

#### **July 19**

Club Fair 5-8 p.m.

Freshman Parent Meeting 6 p.m.

#### **August 4**

Open House 5:30-7:30 p.m.



### **Southport 6th Grade**

5715 South Keystone Avenue  
Indianapolis, IN 46227  
[perryschools.org/sa/](http://perryschools.org/sa/)  
317-789-1400

*Principal: Jason Wiesmann*

#### **Now**

Supply list posted on website

#### **July 20**

Orientation 11 a.m. and/or 5 p.m.

Class lists available/School Pictures

#### **July 21 and 22**

Open house by appointment for  
those unable to attend orientation

#### **August 3**

Back-To-School Night 6:30 p.m.



### **Southport Middle School**

5715 South Keystone Avenue  
Indianapolis, IN 46227  
[perryschools.org/sm/](http://perryschools.org/sm/)  
317-789-4600

*Principal: Andy Ashcraft*

#### **Now**

Supply list posted on website

#### **July 6**

Class list posted on Skyward

#### **July 19**

Open House/Orientation

1-3 p.m. and 5-7 p.m.

Locate classes and lockers

#### **August 9**

Back-To-School Night 6 p.m.

Enter at Door 12 and 13



### **Southport High School**

971 East Banta Road  
Indianapolis, IN 46227  
[perryschools.org/sh/](http://perryschools.org/sh/)  
317-789-4800

*Principal: Brian Knight*

#### **July 21**

Class schedules become available  
on Skyward

#### **July 21**

Freshman Orientation 2-6 p.m.

(Freshman Parent Meeting at 6 p.m.)

All-Student Open House 6-8 p.m.

#### **July 21**

Athletic Physical Night 6-8 p.m.

#### **August 4**

Back-To-School Night 6-8 p.m.